

SUMMARY

Subject matter: The dialog between Orthodoxy and Islam as the as the inter-confessional conflicts and reducing social tension.

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Topicality of the research: Across the world there is a constant search for the forms and ways of reducing tension between groups and groupings, states and parties, society and governments. The problem of social tension effects of the spheres of our society. It is important to note that social tension affecting the spiritual sphere of the society leads to religious conflicts that more often than not result in the origin the society of the ideas of radical fundamentalism and extremism. Thus, there exists the need for the development of methods of prevention of social tension and inter-confessional conflicts.

Objective in the research is the examination of the dialog between Orthodoxy and Islam as the instrument of reducing social tension on the territory of the NCFD.

Tasks:

- to reveal the notion and essence of social tension and inter-confessional conflicts;
- to analyze the role of the inter-confessional dialog in the intrastate relations;
- to reveal the modern Russian tendencies towards the formation of the inter-confessional dialog;
- to explore the formation of modern inter-confessional interrelations in the territory of the NCFD.

Theoretical and practical significance of the research enable us to open up in the process of the theoretical analysis new opportunities of the means of reducing social tension through the inter-confessional dialog. The results of the research can also be used in the work of the organs of state power, educational establishments and researches of the specialists in theology and conflictology, and also in the work of the representatives of Orthodox and Islam.

Results of the research is the development of recommendations for prevention of religious fundamentalism in society.

So, it is expedient:

Firstly, as at present there exists each of awareness about inter-confessional forums, conferences, round tables and other events held by the religious organization the representatives

of the Russian Orthodox Church and Spiritual Administration of the Muslims should keep the society informed about the events conducted and planned on their official sites.

Secondly, the Dioceses and Spiritual Administration should conduct educational work to develop mutual respect for the representatives of other confessions not only among the younger generation but also among the believers. Such work must be done in Sunday schools and madrasah, and also in churches and mosques.

Thirdly, one should increase the numbers of sites to conduct inter-confessional events for the possibility of the constructive and positive dialog between the representatives of Orthodoxy and Islam.

Fourthly, it is necessary to set up research centers participating theologians and conflictologists to monitor and analyze inter-confessional and social tension in society, and also to develop methods of resolution of emerging religions conflicts.

And fifthly, the representatives of the government, and also the clergy of Islam and Orthodoxy should annually organize the conduct of inter-confessional festivals in the territory of the NCFD to introduce the believers to the religious culture, dogmatics and customs of the traditional confessions which will also promote the building of a peaceful dialog and prevention of social tension.