SUMMARY

Subject of the thesis: Islamic radicalism as a factor of modern international political process.

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Relevance of the research issue is that the modern world is undergoing one of the most controversial and difficult stages of its development. In the political process has been increasingly penetrating the religion of certain political elites use as an ideological cover for its political objectives. Moreover, much more marked destructive potential of various religious organizations. The output of religious factors and religious radicalism to the forefront of political life makes it necessary and relevant to their understanding from the political point of view.

The relevance of the topic is also linked to the necessity of the analysis of practical activities of Islamist organizations, their methods, means and possibilities of destabilization of the contemporary social-political situation in the world.

In modern conditions the special importance of adequate effective methods of countering Islamic radicalism, development of policies, the formation of a special logic of relations with Muslim countries. Not yet developed such a policy, which would be able to respond effectively to rapid changes in the Muslim world.

So, the research of the problem of Islamic radicalism as a factor of destabilization of political situation in the world, its causes, ideology and practice of its various organizations is very important scientific problem.

The object of research is Islamic radicalism as a phenomenon of modern politics.

The subject of research trends in the development of Islamic radicalism as a factor of destabilization of political situation in the world, and in particular Russia.

The purpose consists of the review of modern Islamic radicalism in the context of the possibility of destabilization of political situation in the world.

Research objectives:
- to characterize the ideological and political motivation of radicalism;
- to consider the totality of the prerequisites of Islamic radicalism and their modern projections;
- to perform Islamic radicalism as a threat to the world community;
- to explore Islamic radicalism as a factor of destabilization of the political situation in Russia.

Scientific novelty:
It is determined that the contemporary stage in the radicalization of Islam comes at a time of geopolitical shifts in international relations. Extremism and terrorism, in the name of Islam, in this context act as a means of pressure on the
global and regional policies, ensuring the implementation of the global interests of the forces, sometimes very far from Islam;

It is revealed that at the present stage, the transition of Islamic political radicalism to the level of the official authorities in a number of secular States may be one of the major threats to the security and stability of the international community ("Islamic state");

**Structure:** two chapters, four paragraphs, the conclusion, bibliography list of used literature from 142 sources, including 35 sources in foreign languages. The total volume is 69 pages.

**Summary:** In the last decade in world politics is growing in importance Islamic radicalism with its ideology and practice, as well as its extreme forms – with extremism and terrorism. Islamic radicalism affects the political process and seriously destabilizes the global political situation. This contributes to a number of reasons, as internal as external.

It is known that at the present time in the Muslim world, a rapidly growing social-political instability. It is a threat to social-political stability at both the regional and global levels. Further, it is necessary to note the special role of globalization. With it, Muslims attribute the decline of morals, the imposition of an alien for Eastern Western cultural models and standards of behavior; a decrease in the level of religious education and respect for Muslim culture and its values; changes in the legal system based on religious principles, and economic stagnation. These, as well as social-economic, ethnic, political etc. reasons led to the fact that in Muslim world there is the phenomenon of "Islamization policy" and "politicization of Islam", which in scientific circles is often called political Islam, identifying this concept with the concepts of "Islamism" and "Islamic radicalism". The meaning given to those terms in the fact that any political action on the part of neighboring Muslim movements and organizations based on dogma of religion. Islamic radicals believe that the creed contains important guidance on what should be the structure of modern society and what it needs to carry out the policy. The main idea of their propaganda is the concept of an Islamic state (Caliphate) – a just society based on Sharia law.